ILLINOIS TELECOMMUNICATIONS ASSOCIATION



VENDORS' SHOWCASE, GOLF OUTING & TRAPSHOOTING EVENT

September 6 - 7, 2017

REGISTRATION

Embassy Suites & Riverfront Conference Center

East Peoria, Illinois

Coyote Creek Golf Club
Bartonville, Illinois

Peoria Skeet & Trap Club
East Peoria, Illinois



EMBASSY SUITES & RIVERFRONT CONFERENCE CENTER

100 Conference Center Drive, East Peoria, IL 61611

ROOM RESERVATIONS

A block of rooms has been reserved by the ITA at the hotel for the nights of September 5th, 6th and 7th. The room rate is \$148 + tax for single/double occupancy and includes a daily cooked-to-order breakfast.

Please make your room reservation on-line at:

http://group.embassysuites.com/iltelecommassn2017fallvendorsshowcase

The block rate expires on August 15, 2017 - RESERVATIONS MUST BE MADE BEFORE THIS DATE!

Check-in time is 3:00 pm and check-out time is 12:00 noon. Guaranteed reservations are held without occupancy for one night only. To avoid cancellation charges, reservations should be cancelled by 3:00 pm the day prior to arrival.

28TH ANNUAL SUPPLIER/TELCO GOLF OUTING

Wednesday, September 6th

Coyote Creek Golf Club

8201 West Lancaster Road, Bartonville, IL 61607 309-633-0911 • www.golfcoyotecreek.com

Semi-Shotgun Scramble ■ 18-Hole Golf Tournament
TEE TIME: 11:00 AM Sharp

Box lunch provided.

As in the past, a portion of the golf fee goes toward the Jack Tharp Scholarship Fund.

TRAP & SKEET SHOOTING EVENT

Wednesday, September 6th - 10:00 A.M.

Co-Sponsored by:
COMMSCOPE
INNDERDUCT.COM
JANSEN CABLE CONSTRUCTION
THARP BROTHERS
VERMEER MIDWEST

Peoria Skeet & Trap Club 1470 Spring Bay Road (IL Rt. 26) East Peoria, IL 61611 309-822-8146

www.peoriaskeetandtrap.com

Guns and shells will be available or you can bring your own. Facility will be open from 10:00 AM until we are finished. Lunch will be provided. Participants have the opportunity to donate to the Jack Tharp Scholarship Fund on the registration form.

Following golf and shooting, everyone is invited to a reception at the hotel beginning at 5:30 P.M. Enjoy seeing old friends and meeting new ones.

VENDORS' EXHIBITION

Thursday, September 7th 9:00 – 11:30 A.M.

Vendors please complete and return the Exhibit Table Registration Form. The exhibit hall will be open for set up Wednesday evening 5:00 – 9:00 PM and again Thursday at 7:00 AM until the time of Showcase at 9:00 AM.

Please bring prizes you wish to donate for the drawing to the prize table by 9:00 AM. Donated and attendance prizes will be awarded at 11:15 AM.

LUNCHEON

Thursday, September 7th 12 Noon – 1:30

ISCECA Annual Meeting
ITAC Annual Meeting
UTAC Annual Meeting

INDUSTRY PRESENTATIONS

Thursday, September 7th 1:30 – 3:30 PM

Competition in the telecommunications and broadband industry is fierce. Your company needs to stay up-to-date on the latest technology innovations and industry trends. What products and services are companies deploying to keep their competitive edge? How are companies addressing customer demands for managed Wi-Fi services? What type of video solutions might be on the horizon?

The Illinois Telecommunications Association invites you to the 2017 ITA Vendor Showcase to help answer those questions, and more. The ITA Vendor Showcase will introduce you to the latest technologies vendors have to offer, the newest applications and hardware, and the best practices of other telecommunications companies who are maximizing bandwidth and network capability, and delivering customers faster, more robust and more dependable service.

The ITA Vendor Showcase will again include an open forum session where member companies can share information and experiences on critical issues and trends in the industry. Vendor members are invited to participate in the open forum session to provide product and service information and to enrich the discussion. And, the breakout sessions will allow us to take a deeper dive into key industry issues.

Don't miss out on this opportunity to collaborate with peers, learn about the latest innovations, and network with colleagues and friends!

3:30 P.M. – GRAND PRIZE DRAWING Must Be Present to Win!

Registration packet and forms, as well as a link to make your hotel reservations, are available on line at www.il-ita.com.

ILLINOIS TELECOMMUNCATIONS ASSOCIATION 2017 VENDORS' SHOWCASE, GOLF OUTING & SHOOTING EVENT

EMBASSY SUITES & RIVERFRONT CONFERENCE CENTER EAST PEORIA, ILLINOIS

SEPTEMBER 6 and 7, 2017

VENDORS (RETURN THIS FORM IN ADDITION TO THE RESERVATION FORM FOR AN EXHIBIT TABLE)

		Wedne	Wednesday Sentember 8th						2
			His principal officer		TEI CO	Thursday, September 7th	nber 7th		
	Golf Outing (includes lunch) (A portion of the golf fee goes to the Jack Tharp Scholarship Fund)	ting unch) e goff fee sk Therp Fund)	Shooting Event No Charge/ Contribution to the Jack Tharp Scholarship Fund?	Do you plan to attend the Wednesday Evening Hospitality Reception?	MEMBER Registration Fee	VENDORS Display Tables: \$350 w/o electricity \$375 w/electricity Non-member Vendors - \$525 w/o electricity \$550 w/electricity	Registration Fee for VENDOR MEMBERS NOT EXHIBITING	Do you plan to attend the Afternoon Present-	Total Registration
Please type or CLEARLY print names as they are to appear on badges	\$150.00	Average 18-Hole Score	Participating? Y/N Donation Amt?	Y/N No Charge	includes showcase, lunch & Industry Presentations \$140	(Table fee Includes registration & funch for one person) Registration and lunch for additional attendee \$75	\$325 Member/ \$400 Non- member (includes	NO Change	7 666
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NAME OF COMBANY.									69
ADDRESS: CITY, STATE, ZIP:					a – –	Return this form no later than August 25th to: Illinois Telecommunications Association	er than August 2	5th to:	
Payment Options:					0	or E-mail: ita@il-ita.com	Craigion, it of		
Please bill our company \$	is e	nclosed.	is enclosed. Make checks payable to: Illinois Telecommunications Association	o: Illinois Te	lecommunication	ns Association			
Credit Card: Visa MasterCard Card Number:		American Express		Billing address of card					
(For security purposes, please feel free to call 217-572-1260 with credit card information)	el free to call	217-572-	1260 with credit card in	nformation)	/ Name or	n Card:			

ILLINOIS TELECOMMUNICATIONS ASSOCIATION ANNUAL VENDORS' SHOWCASE

THURSDAY, SEPTEMBER 7th, 2017 9:00 to 11:30 A.M

Embassy Suites & Riverfront Conference Center, East Peoria, IL

Vendor companies may request a 10' x 10' exhibit booth space, which will contain one 8' skirted table, to display samples of their company's products or information about their company's services at our Annual Vendors' Showcase. All exhibit fees include registration and lunch for one person. Additional attendee from the same company should add \$75 per person to cover the cost of registration and lunch.

There is a charge of \$350 per 10' x 10' space to ITA vendor members for a booth without electricity and \$375 for a booth with electricity. Non-member cost to exhibit is \$525 per 10' x 10' space without electricity and \$550 for a booth with electricity. Additional adjacent booth space may be requested at \$100 extra for member or non-member. Doors will open for set up following the golf and shooting events during the evening hours on Wednesday, September 6th, and Thursday, September 7th, at 7:00 A.M. until the time of the Showcase at 9:00 A.M.

Prizes will be awarded during the showcase and donations from vendor companies would be greatly appreciated. Bring donated prizes to the gift table prior to 9:00 A.M on Thursday.

Shipping instructions: Materials are to be shipped to: Attention: Deb Stevens, Embassy Suites & Riverfront Conference Center, 100 Conference Center Drive, East Peoria, IL 61611. Boxes/packages may be sent for arrival a maximum of 48 hours prior to your arrival and are to be clearly marked "Illinois Telecommunications Association Showcase", your company name plus "Hold for arrival date of _____." If you have any questions or concerns regarding shipment of materials to the hotel prior to the event, please contact Deb Stevens at Embassy Suites - 309-427-2410, fax 309-694-0201.

If you plan to ship a package(s) via UPS or FEDEX after the exhibition, please call your preferred carrier ahead to schedule the pickup, then drop the package(s) off at the Embassy Sales Office located behind the registration pods in the front lobby for scheduled pickup.

O	
Our company wishes to reserve:	
1 - 10' x 10' booth space @ \$350 w/o electri	city, \$375 w/ electricity
Without electricity	With electricity
Non-member booth space @ \$525 w/o elect	tricity, \$550 w/electricity With electricity
Number of additional adjacent booths @ \$10	00 each
Please see attached form for special vendor hosp	itality sponsorship opportunities.
NAME OF COMPANY	
CONTACT PERSON'S NAME	
TELEPHONE NO. OF CONTACT PERSON	
E-MAIL ADDRESS OF CONTACT PERSON	
(Confirmation of table reservation and table nur	mber will be e-mailed to you)

NO REFUNDS AFTER AUGUST 25th!

LLINOIS TELECOMMUNICATIONS ASSOCIATION ANNUAL VENDORS' SHOWCASE, GOLF OUTING, AND SHOOTING EVENT September 6 - 7, 2017

Embassy Suites & Riverfront Conference Center, East Peoria, Illinois Coyote Creek Golf Club, Bartonville, Illinois Peoria Skeet & Trap Club, East Peoria, Illinois

SPONSORSHIP OPPORTUNITIES

The ITA is offering sponsorships for our Annual Vendors' Showcase, Golf Outing & Shooting Event scheduled for September 6 – 7, 2017 in East Peoria, IL. This is an excellent opportunity to advertise your company name to an audience of telephone company representatives. Please check an event listed below that you would like to sponsor. You may also elect to make a general donation and we will assign your company to a particular event. All sponsorship requests are on a first come basis. All sponsors will receive special recognition numerous times during the two-day event.

Wednesday, September 6th, Events

	GOLF OUTING:	
	Prizes Lunch Golf Beverage Cart	\$1,000 \$1,000 \$1,500
SPONSORED	Trap/Skeet Shooting Event (CommScope, Innderduct.com, Jansen Cable Vermeer Midwest)	Actual Cost Construction Inc., Tharp's Ltd., and
	Evening Hospitality Reception Co-sponsorships available – Amount \$	\$5,000 (\$1,000 Minimum)
	Thursday, September 7th	n, Events
	AM Refreshments Grand Prize Exhibit Hall Refreshments Afternoon Refreshments	\$ 300 \$ 500 \$1,500 \$ 300
Contact the ITA	office at 217-572-1260 or e-mail ita@il-ita.co	m for availability of co-sponsorships.
General Donati	on: We wish to make a cash donation in the a case event. The ITA will assign our company to	amount ofto support the
Company	Con	tact
Address		
Phone Numbe	r E-mail	
(Make of Credit Card: Vis	e amount ofis enclosed. hecks payable to Illinois Telecommunications a MasterCard American Express C CIV #Name on Card:	Association.) ard Number
Billing address o	f card:rposes, please feel free to call with the credit	

THANK YOU FOR YOUR SUPPORT OF THE ITA AND ITS MEMBER COMPANIES.

To guarantee your company name on signage, please submit this form no later than August 25th US Mail: 312 So. 4th St., Ste. 100, Springfield, IL 62715 • E-mail: ita@il-ita.com

via:



JACK THARP SCHOLARSHIP FUND GOLF HOLE SPONSORSHIPS

28th ANNUAL SUPPLIER - TELCO GOLF OUTING

COYOTE CREEK GOLF CLUB BARTONVILLE, IL

We are offering all members of the ITA the opportunity to sponsor a golf hole (or holes) during this year's tournament with the proceeds being donated to the Jack Tharp Scholarship Fund which provides scholarships to telecommunications students attending Lincoln Trail College in Robinson, Illinois. Sponsorships are \$150 each and all donations are tax deductible.

Our company wishes to sponsor golf hole(s) at \$150 each. Company name as it should appear on the signage:				
In order to ensure that your company name appears on a sign posted at a specific hole on the golf course, please complete this form and <u>return it to the ITA no later than August 25th</u> .				
Company address				
Person completing form				
Telephone number: E-mail				
Method of Payment: Please invoice company Payment enclosed (Checks should be made payable to the ITA Four Credit Card: American Express MasterCard Card No. Name on Card Billing address on card (For security purposes, please feel free to call 2	ndation) d VISA Exp. Date/ CIV #			